

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 | Constituency (Assembly/Parliamentary):<br><b>SOUTH SHILLONG</b> |                     |                                                             | Revision identity                                                            |                                                                                     |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.Period of receipt of applications (covered in this list)      |                     |                                                             | From date<br><b>20/08/2026</b>                                               | To date<br><b>20/08/2026</b>                                                        |                     |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                     |                                                             |                                                                              |                                                                                     |                     |
| Serial number\$<br>of application                                                                                                                                                                                                                                                                                                                                                                                                    | Date of receipt                                                 | Name of claimant    | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)# | Place of<br>residence                                                        | Date of<br>hearing*                                                                 | Time of<br>hearing* |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                               | 3                   | 4                                                           | 5                                                                            | 6(a)                                                                                | 6(b)                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20/08/2026                                                      | Deep Pradhan        | Chandradeep Pradhan<br>(FTHR)                               | 74, Upper Lumparing,<br>Lumparing New<br>Colony, Laban, 793004,<br>Lumparing |                                                                                     |                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20/08/2026                                                      | MEMONDAHUN<br>PAKMA | BROSTER<br>KHARBUDON (HSBN)                                 | 695, LUMSOHPHOH,<br>SHILLONG, LABAN,<br>793004, LABAN                        |                                                                                     |                     |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20/08/2026                                                      | Shaheen Nongrum     | A Wahab Nongrum<br>(FTHR)                                   | HNo.11, Lumkartic,<br>Shillong, Meghalaya,<br>Laban, 793004, Sadar           |                                                                                     |                     |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                                                                 |                     |                                                             | Date of exhibition at<br>designated location<br>under<br>rule 15(b)          | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule16(b) |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                     |                                                             |                                                                              |                                                                                     |                     |